

This workshop is only available to those attending the 95th Annual Ohio Association for Health, Physical Education, Recreation, and Dance (OAHPERD) December 4-6, 2024 at the Kalahari Resort in Sandusky.

Course Name/Number	Applied OAHPERD 2024 for Teachers Fall EDUC 575-12
Registration	Register Now through December 6, 2024; Scan the QR Code   Image: Code
COST \$	\$195.00 payable by Credit Card (a 2.95% fee is added) or ACH option (no fee) have bank routing info available
More information:	dbishop@malone.edu

For Credit Requirements - see page 2 of this flyer

## Malone University Graduate Workshop Assignment Guide OAHPERD Conf

Getting Started on your assignment journey for 1 credit Fall EDUC 575-12 Applied OAHPERD for Teachers

- 1. Take notes at each session you attend as you will need to summarize the key learnings
- 2. Create your own document for summarizing each session as this will serve as Part 1 of your assignment. An example has been provided.
- 3. Be sure to include your name and email address at the top of your assignment documents
- 4. See choices for Part 2 of your assignment
- 5. After you have completed Parts 1 & 2 of the assignment; please send as an attachment via email or if sending as a link via email be sure you have enabled viewing access to anyone with the link if choosing to share as a link to your documents.
- 6. Due: Thursday December 12, 2024 to JByler@malone.edu

## Part 1 Assignment

Here's an example of what you should include as your summary/reflection log of at least 8 sessions. You may format this information in the manner you choose. The table is just an example

Session Title	Day and Time	Summary (who presented, their key points, ideas for applying back at school and in your classes)

## Part 2 Assignment

Choose ONE of the following ways in which you will apply something you learned from the conference:

- 1. A written paper format in which you describe how you will apply (2 pages)
- 2. Create a lesson plan showing how you will incorporate the ideas into a lesson
- 3. Create a PowerPoint/Slide Presentation (8-10 slides) demonstrating what you will share with colleagues
- 4. Other ideas/methods for demonstrating how you will apply your learning from the conference

## **Completion Date**

- Parts 1 and 2 completed by Thursday December 12, 2024
- Email to jbyler@malone.edu

Transcript will be available after January 13, 2025. You will be notified of grade and how to obtain your transcript via email.